

# **SPRING SHOWCASE 2006**

## **"HOOKED ON EXCELLENCE"**

**April 25 - 27, 2006**  
**Seven Seas Inn & Conference Center**  
**Mandan, ND**  
**For Reservations Call 1-800-597-7327**

**NOTE: This is a one-time only Special Registration Form**

	<b>JOB DESCRIPTION</b>
Name _____	_____ Eligibility/Income Maintenance
Title _____	
Home Address _____	_____ Director/Administrator/Supervisor
City/State/Zip _____	_____ Supervisor
Agency Represented _____	_____ Clerical Support
County Represented _____	_____ Social Worker
	_____ Board Member
	_____ Student
	_____ Other

**REGISTRATION: Special One-Day Registration (April 27, 2006): \$10.00**  
(includes brunch ticket)

**Amount Enclosed \$ \_\_\_\_\_**

***Make checks payable to: Dacotah Foundation/Spring Showcase***

**Complete and mail this registration form with payment by April 14, 2006, to:**  
**North Dakota Department of Human Services**  
**Food Stamp Unit**  
**600 East Boulevard Avenue**  
**Bismarck, ND 58505.**

**Registration packets will not be provided. Registration fees are non-refundable.**

### **Office Use Only**

**Date Received: \_\_\_\_\_ By: \_\_\_\_\_ Amount Received: \_\_\_\_\_**

**Date Entered: \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_ Voucher \_\_\_\_\_**